

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐

|                                                                                                                                                                         |                                                                                                                                                                            |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>APPLICATION FOR PERMIT TO DRILL</b>                                                                                                                                  |                                                                                                                                                                            | <b>1. WELL NAME and NUMBER</b><br>NBU 921-29L1BS                   |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>             |                                                                                                                                                                            | <b>3. FIELD OR WILDCAT</b><br>NATURAL BUTTES                       |
| <b>4. TYPE OF WELL</b><br>Gas Well Coalbed Methane Well: NO                                                                                                             |                                                                                                                                                                            | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b><br>NATURAL BUTTES |
| <b>6. NAME OF OPERATOR</b><br>KERR-MCGEE OIL & GAS ONSHORE, L.P.                                                                                                        |                                                                                                                                                                            | <b>7. OPERATOR PHONE</b><br>720 929-6100                           |
| <b>8. ADDRESS OF OPERATOR</b><br>P.O. Box 173779, Denver, CO, 80217                                                                                                     |                                                                                                                                                                            | <b>9. OPERATOR E-MAIL</b><br>Andy.Lytle@anadarko.com               |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>UTU 0581                                                                                                 | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>    |                                                                    |
| <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |                                                                                                                                                                            |                                                                    |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>                                                                                                                    |                                                                                                                                                                            | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>                 |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>                                                                                                                 |                                                                                                                                                                            | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>                |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>                                                                                                         | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input checked="" type="checkbox"/> (Submit Commingling Application) NO <input type="checkbox"/> |                                                                    |
| <b>19. SLANT</b><br>VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |                                                                                                                                                                            |                                                                    |

| 20. LOCATION OF WELL            | FOOTAGES         | QTR-QTR | SECTION | TOWNSHIP | RANGE  | MERIDIAN |
|---------------------------------|------------------|---------|---------|----------|--------|----------|
| LOCATION AT SURFACE             | 1643 FSL 551 FWL | NWSW    | 29      | 9.0 S    | 21.0 E | S        |
| Top of Uppermost Producing Zone | 2374 FSL 821 FWL | NWSW    | 29      | 9.0 S    | 21.0 E | S        |
| At Total Depth                  | 2374 FSL 821 FWL | NWSW    | 29      | 9.0 S    | 21.0 E | S        |

|                                             |                                                                                             |                                                                                             |
|---------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>21. COUNTY</b><br>UINTAH                 | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>2374                                    | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>2400                                         |
|                                             | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>774 | <b>26. PROPOSED DEPTH</b><br>MD: 11292 TVD: 11198                                           |
| <b>27. ELEVATION - GROUND LEVEL</b><br>4902 | <b>28. BOND NUMBER</b><br>WYB000291                                                         | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-8496 |


**Hole, Casing, and Cement Information**

| String | Hole Size | Casing Size | Length    | Weight | Grade & Thread | Max Mud Wt. | Cement                     | Sacks | Yield | Weight |
|--------|-----------|-------------|-----------|--------|----------------|-------------|----------------------------|-------|-------|--------|
| Surf   | 11        | 8.625       | 0 - 2810  | 28.0   | J-55 LT&C      | 0.2         | Type V                     | 180   | 1.15  | 15.8   |
|        |           |             |           |        |                |             | Class G                    | 270   | 1.15  | 15.8   |
| Prod   | 7.875     | 4.5         | 0 - 11292 | 11.6   | HCP-110 LT&C   | 12.5        | Premium Lite High Strength | 350   | 3.38  | 12.0   |
|        |           |             |           |        |                |             | 50/50 Poz                  | 1620  | 1.31  | 14.3   |

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER         | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)               | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

|                                              |                                                                                                                            |                                        |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>NAME</b> Joel Malefyt                     | <b>TITLE</b> Regulatory Analyst                                                                                            | <b>PHONE</b> 720 929-6828              |
| <b>SIGNATURE</b>                             | <b>DATE</b> 11/19/2014                                                                                                     | <b>EMAIL</b> joel.malefyt@anadarko.com |
| <b>API NUMBER ASSIGNED</b><br>43047549790000 | <b>APPROVAL</b><br><br>Permit Manager |                                        |

Found 2006 Aluminum Cap in Pile of Stones.

N0°07.5'W 40.060 (G.L.O.)  
2644.06' (Measured)  
N00°02'51"W (Basis of Bearings)

N89°59.4"W - 40.011 (G.L.O.)  
N89°54'43"W - 2640.77' (Meas.)

S89°51.2"W - 39.942 (G.L.O.)  
S89°55'12"W - 2636.26' (Meas.)

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones.

N00°14'35"W - 2653.89' (Meas.)  
N0°18.6'W 40.211 (G.L.O.)

Found 2006 Aluminum Cap with single stone.

N0°10.6'W - 40.096 (G.L.O.)  
N00°05'50"W - 2646.33' (Meas.)

821'

Well Surface Position

Bottom of Hole

551'

1643'

2374'

**29**

**WELL LOCATION:  
NBU 921-29L1BS**

ELEV. UNGRADED GROUND = 4902.1'

Found 2006 Aluminum Cap in Pile of Stones.

N89°59'04"W - 2641.52' (Meas.)  
S89°56.5"W - 40.021 (G.L.O.)

N89°55'16"W - 2634.89' (Meas.)  
N89°59.4"W - 39.922 (G.L.O.)

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones..

N00°06'46"E - 2640.50' (Meas.)  
N0°02.8'E 40.006 (G.L.O.)

▲ = Section Corners Located

1. Well footages are measured at right angles to the Section Lines. G.L.O. distances are shown in feet or chains.
2. 1 chain = 66 feet.
3. The Bottom of hole bears N20°09'57"E 778.44' from the Surface Position.
4. NAD 83 Latitude & Longitude are (CORS 96)(EPOCH:2002).
5. Bearings and Distances are based upon a Local Cartesian Grid, oriented to Geodetic North at the North 1/4 Corner of Section 8, T10S, R22E, S.L.B.&M. The Grid having a mean project height of 5300'. Lineal units used are U.S. Survey Foot.
6. Basis of elevation is Tri-Sta "Two Water" located in Lot 4 of Section 1, T10S, R21E, S.L.B.&M. The elevation of this Tri-Sta is shown on the Big Pack Mtn NE 7.5 Min. Quadrangle as being 5238'.

**Kerr-McGee Oil & Gas Onshore, LP**  
1099 18th Street - Denver, Colorado 80202

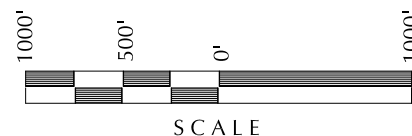
**WELL PAD - NBU 921-29L**

**NBU 921-29L1BS**  
**WELL PLAT**

2374' FSL, 821' FWL (Bottom Hole)  
NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 29, T9S, R21E,  
S.L.B.&M., UTAH COUNTY, UTAH.



**CONSULTING, LLC**  
2155 North Main Street  
Sheridan, WY 82801  
Phone 307-674-0609  
Fax 307-674-0182



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

No. 6028691-5-16-14  
 JOHN R. SLAUGHTER  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION No. 6028691  
 STATE OF UTAH

## TIMBERLINE

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.  
209 NORTH 300 WEST - VERNAL, UTAH 84078

|                           |                    |                                          |
|---------------------------|--------------------|------------------------------------------|
| DATE SURVEYED:<br>3-26-14 | SURVEYED BY: J.W.  | SHEET NO:<br><br><b>4</b><br><br>4 OF 16 |
| DATE DRAWN:<br>4-16-14    | DRAWN BY: J.G.C.   |                                          |
| SCALE: 1" = 1000'         | Date Last Revised: |                                          |